216NU591029UH

WARRANTY DEED

This instrument prepared by:

Michael A. Durlacher 2 White Barn Vernon Hills IL 60061 Doc# 2200315019 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/03/2022 11:22 AM PG: 1 OF

The above space for recorder's use only

THE GRANTER, LAS DEVELOPMENT, L.L.C., a Limited Liability Company, duly organized and validly existing under and by virtue of the laws of the State of Delaware successor by merger to Wheeling Prairie, L.L.C., an Illinois Limited Liability Company, and duly authorized to transact by siness in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Manager of said Company, does hereby WARRANT and **CONVEYS** to:

NEDER CAPITAL SERVICES WIL

370 W. Ounder Rd. Capital Development Goden USA, Alter an Idin is Limited Liability Company, of the live, IL Crowled the International Property of the following described real estate situated in the

County of Cook, State of Illinois, to wit:

ADDRESS OF PROPERTY:

5 and 210 Meadow Wheeling, IL 60090,

03-02-100-031-0000 / 03-02-100-036-0000

SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT A

Covenants, conditions and restrictions of record, utility easements and general real estate taxes for 2021, second installment and subsequent years.

Dated this Aday of December, 2021.

IN WITNESS WHEREOF, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager on December 13 2021.

S. Mark Smith, Managing Member

DAYS FRUM THE DATE OF ISSUANCE

2200315019 Page: 2 of 4

UNOFFICIAL CC

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that S. Mark Smith, personally known to me to be the Managing Member of the LAS Development, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of liomestead.

Given under my is and seal this /3⁴⁹ day of December 2021.

NOTARY PUBLIC

Mail to:

Tax bill to:

Tax bill to:

Neiler Capital Services

5 00 210 Mea Dow Clart's Office

2200315019 Page: 3 of 4

For APN/Parcel IP(s) 108-92 100-0 11-0000 and 03-02-100 03-6 0000 PARCEL 2:

THE WEST 181.0 FEET OF THE EAST 993.0 FEET OF LOT 2 IN THE SUBDIVISION OF G. HECHINGER'S FARM, BEING A SUBDIVISION OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL3:

THE WEST 331.0 FEET OF THE EAST 1324.0 FEET (EXCEPT THE SOUTH 202 FEET OF THE WEST 197 FEET THEREOF) OF LOT 2 AS MEASURED ON THE SOUTH LINE THEREOF IN SUBDIVISION OF G. HECHINGER'S FARM IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 202.0 FEET OF THE WEST 197.0 FEET OF THE EAST 1324.0 FEET (EXCEPT THE SOUTH 16) FEET OF THE WEST 67 FEET THEREOF) OF LOT 2 AS MEASURED ON THE SOUTH LINE THEREOF IN SUBDIVISION OF G. HECHINGER'S FARM IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5.

THE NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 OVER AND UPON THE PRIVATE ROAD IN PRAIRIE PARK AT WHEELING SUBDIVISION CREATED BY THE PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 0427444039.

2200315019 Page: 4 of 4

UNOFFICIAL COPY

03-02-100-031-0000 20211201681239 2-144-844-432 COUNTY:
ILLINOIS:
TOTAL: 1,380.00

REAL ESTATE TRANSFER TAX

920.00 460.00

A Clerk's Office