UNOFFICIAL COPY

Doc#. 2200318145 Fee: \$98.00

When Recorded Mail To: Cook County Clerk
Wells Fargo Home Mortgage Date: 01/03/2022 08:59 AM Pg: 1 of 3
C/O Nationwide Title Clearing,

C/O Nationwide Title Cleari LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0574498838

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES B BOEHRER AND BETH H BOEHRER** to **WELLS FA'KG'D BANK, N.A.** bearing the date 03/12/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 17 **Document # 2113421052**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 05-17-200-065-0000

Property is commonly known as: 965 PRIVATE RD, WINNETKA, IL 60093-1525.

Dated this 30th day of December in the year 2021 WELLS FARGO BANK, N.A.

MACKENZIE EICHEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430035616 DOCR T302112-12:19:23 [C-3] ERCNIL1

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Loan Number 0574498838

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of December in the year 2021, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0574498838

'EXHIBIT A'

LOT 2 IN FENBROOK, A SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF BLOCK 11 (EXCEPT THE EAST 1 1/2 ACRES THEREOF) IN HUBBARD ESTATES SUBDIVISION OF THE NORTHEAST FRACTIONAL OUARTER OF SECTION 17, ALSO A PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 10 IN SAID HUBBARD ESTATES SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, ALSO PART OF LOT 2 IN SUBDIVISION OF BLOCK 10 IN SAID HUBBARD ESTATES SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 17, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,



