

UNOFFICIAL COPY

Doc#: 2200318180 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/03/2022 10:15 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 6708156779

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **16-05-104-019-0000**



RELEASE OF MORTGAGE

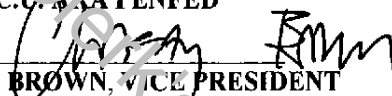
The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 02, 2017** executed by **MACAIRE ADAMS, JOSEPH ADAMS, WIFE AND HUSBAND AS TENANCY BY ENTIRETY**, Mortgagor, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **NOVEMBER 20, 2017** as Instrument No. **1732455021** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 23 IN BLOCK 3 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE EXACT QUANTITY OF LAND OR NUMBER OF ACRES AND/OR SQUARE FEET CONTAINED WITHIN THE PROPERTY DESCRIBED HEREIN IS NOT GUARANTEED BY THIS COMPANY.**

PROPERTY ADDRESS: **1225 N TAYLOR AVE, OAK PARK, IL 60302**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 29, 2021**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED



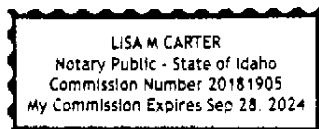
CHRISTY BROWN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 29, 2021**, before me, **LISA M. CARTER**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20211214
PD80228191M - LR - IL
