

14221587

UNOFFICIAL COPY



FORM NFP 102.10
ARTICLES OF INCORPORATION
General Not For Profit Corporation Act
File # 73429609

Doc# 2200442048 Fee \$93.00

Filing Fee: \$50
Approved By: MAP

RHSP FEE:\$9.00 RPRF FEE: \$1.00

FILED
SEP 15 2021
Jesse White
Secretary of State

KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 01/04/2022 04:17 PM PG: 1 OF 2

Article 1.
Corporate Name: 1411 E. 67TH PLACE CONDOMINIUM ASSOCIATION, CORP.

Article 2.
Registered Agent: JEFFREY EVENS

Registered Office: 6767 N MILWAUKEE AVE STE 202
NILES IL 60714-4468 COOK COUNTY

Article 3.
The first Board of Directors shall be 3 in number, their Names and Addresses being as follows
THOMAS FITZGERALD 3950 N.LAKE SHORE DR., CHICAGO,IL. 60613
MARK HANEY 3950 N. LAKE SHORE DR., CHICAGO,IL 60613
PHIL ADELEYE 3950 N. LAKE SHORE DR., CHICAGO, IL. 60613

Article 4. Purpose(s) for which the Corporation is organized:
Administration and operation of property owned on a condominium basis or by a homeowner association.

USI

Is this Corporation a Condominium Association as established under the Condominium Property Act? Yes No
Is this a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? Yes No
Is this Corporation a Homeowner's Association, which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure? Yes No

Article 5. Name & Address of Incorporator
The undersigned incorporator hereby declares, under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

JEFFREY EVENS
Name
Dated SEPTEMBER 15, 2021
Month & Day Year

6767 N. MILWAUKEE AVE., 202
Street,
NILES, IL 60714
City, State, ZIP

2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2E IN THE 1411 E. 67TH PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND;
LOT 17 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2021 AS DOCUMENT 2122319025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P~~4~~⁵ AND STORAGE SPACE NUMBER S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 11, 2021 AS DOCUMENT 2122319025.

PROPERTY ADDRESS:

1411 E 67th Pl, Unit 2E, Chicago, IL 60637

PERMANENT INDEX NUMBER:

20-23-404-002-0000

Property of Cook County Clerk's Office