

UNOFFICIAL COPY

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-833-5778
Loan#: 4704422614



Doc# 2200446085 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/04/2022 03:15 PM PG: 1 OF 2

Prepared By:
CT LIEN SOLUTIONS
LYNN M. GILLOOLY
PO BOX 29071
GLENDALE , CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Webster Bank, N.A.** , 145 Bank Street, Waterbury, CT, 06702 does hereby certify that a certain Mortgage, bearing the date **04/21/2007** , made by **BOZENA ARCT, AN UNMARRIED WOMAN** , to **Webster Bank, N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **2521 THATCHER AVE UNIT 2C, RIVER GROVE, IL, 60171** and further described as:

Parcel ID Number: **12-26-413-072-1011** , and recorded in the office of **Cook County** , as **Instrument No: 0712901013** , on **05/09/2007** , is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Legal Description.
Loan Amount: \$40,800.00

Dated this **12/09/2021** .

Lender:
Webster Bank, N.A.

By: **Adele DiNuzzo**
Its: **Assistant Vice President**

STATE OF CONNECTICUT, NEW HAVEN CITY

On **December 09, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Adele DiNuzzo, Assistant Vice President of Webster Bank, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



JANET B. CAREY
NOTARY PUBLIC
STATE OF CONNECTICUT
COUNTY OF HARTFORD
MY COMM. EXP 03-31-24

Notary Public Janet B. Carey

Commission Expires: 03/31/2024

S Y
P 2
S 1
M Y
SC Y
E Y
INT 3/16

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LEGAL DESCRIPTION: THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS FOLLOWS UNIT 2521 2C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATES PARCEL 1 LOT 44 (EXCEPT THE EAST 191.21 FEET THREEROF AND ALSO EXCEPTING THE SOUTH 286.0 FEET THEREOF) IN VOLK BROTHER'S THIRD ADDITON TO CHICAGO HOME GARDENS A SUBDIVISION INTHE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND PARCEL 2 THE NORTH 86.0 FEET TO THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS THIRD ADDITION TO CHICAGO HOME GARDENS IN SECTION 26 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TOGETHER WITH AN UNDIVIDED 1.2147% INTEREST IN SADI PARCEL OF REAL ESTAES EXCEPTING FROM SAID PARCELS THE UNITS DEFINED ANS SET FORTH IN SAID DECLARATION AND SURVEY