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Doc#. 2200404075 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/04/2022 12:54 PM Pg: 1 of 4

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0042527291

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAIME N NUNEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1824042020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number 19-18-312-052-1012 & 19-18-312-052-1035

Property is commonly known as: 6248 S GULLIKSON RD UNIT 3E, CHICAGO, IL 60638.

Dated this 03rd day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


JENNA MARTINE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 429651741 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100032412181194470
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032201-09:41:02 [C-3]
ERCNIL1




D0089093827

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Loan Number 0042527291

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 03rd day of January in the year 2022, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


VALERA KRISTOF
COMM EXPIRES: 09/19/23



VALERA KRISTOF
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG 914976
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 429651741 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM MIN 100032412181194470
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032201-09:41:02 [C-3]
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Property of Cook County Clerk's Office

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"EXHIBIT A"

UNIT NOS 3-E AND G-14 IN THE LISHMORE PLACE WEST PHASE III CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF LOT 1 AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF SAID LOT 1, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF LOT 1, A DISTANCE OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF LOT 1, THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST, A DISTANCE OF 146.51 FEET TO THE SOUTH LINE OF SAID LOT 2, THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST ALONG THE EAST LINE OF LOTS 1 AND 2 A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 AND LOT 7 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NO. 59 S 11052, AND THE WEST LINE OF THE EASTERLY 12.94 FEET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6.

THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOTS 6 AND 7, A DISTANCE OF 46.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 35 DEGREES 21 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 7, A DISTANCE OF 120.23 FEET TO THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NO. 59 S 11052; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE OF WEST 63RD STREET A DISTANCE OF 46.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST-WEST ALLEY VACATED BY THE ORDINANCE RECORDED AS DOCUMENT NO. 94628678, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE WEST LINE OF THE EASTERLY 12.94 FEET (AS MEASURED AT RIGHT ANGLES THERETO) OF LOT 6 IN SAID BLOCK 63 EXTEND NORTHEASTERLY TO THE SOUTH LINE OF LOT 2 IN SAID BLOCK 63, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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THAT PART VACATED GULLICKSON ROAD BEING 32 FEET IN WIDTH, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 1/2 OF LOT 1 IN SAID FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, AND LYING NORTHERLY OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NO. 59 S 11052, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT 1 THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF LOT 1, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF LOT 1, A DISTANCE OF 83.38 FEET, THENCE SOUTH 54 DEGREES 45 MINUTES 30 SECONDS EAST A DISTANCE OF 68.34 FEET TO A POINT ON THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL 1, A DISTANCE OF 48.37 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000, AS DOCUMENT NO. 00398205.

TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.