UNOFFICIAL COPY

Doc#. 2200406015 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2022 06:35 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900920310

SATISFACTION OF MORTGAGE

The undersigned declares he it is the present lienholder of a Mortgage made by **DEBORAH L PAPACH AND ERIC J PAPACH**, **MARRIED TO EACH OT. IF**, R to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/28/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2020333471**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

SEE ATTACHED EXHIBIT A

Parcel ID Number: 06-36-118-017

Property commonly known as: 6977 HEMLOCK ST(E)T, HANOVER PARK, IL 60133

Dated this 31st day of December in the year 2021 U.S. BANK NATIONAL ASSOCIATION

By:

Misty N. Sandefur OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 31st day of December in the year 2021 by Misty N. Sandefur as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Christina West

Notary Public - STATE OF KENTUCKY

Commission expires: 05/10/2025

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429730745 T312112-09:39:30 [C-2] ERCNIL1





OFFICIAL SEAL

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Colom, Equal 5' al BOX KN \$72.44".

*D0089041*5*82*

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Exhibit A



SITUATED IN THE COUNTY OF COOK, STATE OF ILLINO'S: LOT 135 IN HAND VER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWES' 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TILE BOF RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY, ILLINOIS, PARCEL ID NUMBER: 06-36-118-017-0000 BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 86513663 OF THE COOK COUNTY, ILLINOIS RECORDS, SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL TIGH WAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND RECUL ATTOMS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE