

# UNOFFICIAL COPY

Doc#. 2200406156 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/04/2022 09:42 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0351976147

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL E KERR AND TRISTA L KERR** to **WELLS FARGO BANK, N.A.** bearing the date 03/15/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1308756032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-14-104-046-0000

Property is commonly known as: 9516 RIDGEWAY AVE, EVANSTON, IL 60203.

**Dated this 03rd day of January in the year 2022**  
**WELLS FARGO NATIONAL BANK WEST**



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430030531 DOCR T032201-12:18:15 [C-3] ERCNIL1



\*D0089076090\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of January in the year 2022, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430030531 DOCR T032201-12:18:15 [C-3] ERCNIL1



\*D0089076090\*

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'EXHIBIT A'

THE SOUTH 12 1/2 FEET OF LOT 22 AND ALL OF LOT 21 IN BLOCK 2 IN RESUBDIVISION OF LOTS 11 TO 38, BOTH INCLUSIVE IN BLOCK 2, LOTS 1 TO 38, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 15 IN BLOCK 4 OF EVANSTON LINCOLNWOOD SIXTH ADDITION A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1929 AS DOCUMENT 10451818 ALL IN COOK COUNTY, ILLINOIS



\*430030531\*



\*D0089076090\*

Property of Cook County Clerk's Office