INOFFICIAL CC

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Alexandria Azevedo IN Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2200406158 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2022 09:43 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#.0436290569, "BLANCHARD,"

MIN #:100369319030007048 SIS #: 1-883-679-6377

Date of Assignment: December 29th, 2021

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PARKSIDE LENDING.

LLC, its successors and assigns at P.O. Box 2026, Flint, NI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CASSANDRA M BLANCHARD, MARRIED WOMAN To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PARKSIDE LENDING, LLC, its successors and assigns Dated: 04-17-2019 Recorded: 04-19-2019 as Instrument No. 1910917022, 300k/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois. SOME CO

Assessor's/Tax ID No.: 31-35-206-028-0000

Property Address: 351 MINOCQUA ST, PARK FOREST, IL 60466

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$83,361.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PARKSIDE LENDING, LLC, its successors and assigns On December 29th, 2021

James K. Minshall, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On December 29th, 2021, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgager, as nominee for PARKSIDE LENDING, LLC, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumer, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 1/29/2022 #2283515

Ation.

Otherwise Control of the Con Prepared By: Sarath Selvan(IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855)

690-5900



UNOFFICIAL COPY

Affinity Title Services, LLC

5301 W. Dempster Street, Suite 206 Skokle, IL 60077

Phone: (847)257-8000 ~ Fax: (847)296-7890

EXHIBIT A

Address Given: 351 Minocqua Street

Park Forest, IL 60466

Permanent Index No.: 31-35-206-028-0000

Legal Description:

LOT 24 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIS/AN, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.