

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Jean Khanna
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2200406229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2022 12:35 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Jean Khanna

Lender ID: 73U
Loan #: 4011145580
Investor Loan #: 73U

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): VERA P FENTON AKA VERA F FENTON, AN UNMARRIED INDIVIDUAL

Original Mortgagee(s): **HARRIS N.A.**

Dated: 03/08/2008 Recorded: 03/24/2008 as Instrument No: 0808446043

Loan Amount: **\$18250.00**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Parcel Tax ID: **25-17-429-020-0000**

County: Cook County, State of Illinois

Property Address: 11017 S SANGAMON, CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/03/2022**.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

By: 

Name: **DAVID Q FAGAN**

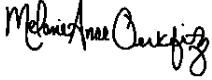
Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **01/03/2022**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **DAVID Q FAGAN**, **AUTHORIZED SIGNOR** of **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**

Drafted By: **Jean Khanna**

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 153 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION, A SUBDIVISION OF THE WEST 5/8 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 174 FEET THEREOF) IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-17-429-010-0000

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