## **UNOFFICIAL COPY**

Doc#. 2200407073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2022 08:44 AM Pg: 1 of 2

Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To: LIEN RELEASE PHH MORTGAGE CORPORATION 1661 WORTH: NGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

## RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:7091496021 "GIVENS" Lender ID:K6K Cook , Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OK DEFD OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-RP1, By its attorney in fact NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing By its attorney-in-fact PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC holder of a certain cortgage, made and executed by DAVID GIVENS, SR. AND LINDA GIVENS A/K/A LANDA GIVENS, originally to FOUITY PLUS MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 01/26/1998 Recorder: 02/02/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98086069, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Tax id: 25-11-121-029-0000

Legal: LOT 32 IN BLOCK 8 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

Property Address: 9824 SOUTH ELLIS AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for C-BASS Mortgage Loan Asset-Backed Certificates, Series 200-RP1, By its attorney in fact NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing By its attorney-in-fact PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC

On 12:30:2021

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

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## **UNOFFICIAL COPY**

On 12/30/2021, before me by means of [x] physical presence or [ ] online notarization, Samuel E. Moreno Jr , a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared RENE J MARTINEZ, AUTHORIZED SIGNER of The Bank of New York Mellon f/k/a The Bank of New York as successor in interest to JPMorgan Chase Bank, National Association, as Trustee for C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-RP1, By its attorney in fact NewRez LLC f/k/a New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing By its attorney-in-fact PHH Mortgage Corporation successor by merger to Ocwen Loan Servicing, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Samuel E. Morene of

Notary Expires:

SAMUEL E. MORENO JR.
Notary Public - State of Florida
Commission # HH 056398
My Comm. Expires Nov 8, 2024
Bonded through National Notary Assn.

(This area for notarial seal)

Prepared By: I) Swati Patel, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409