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Doc#. 2200407081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2022 08:47 AM Pg: 1 of 3

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 1122216010

Space above for Recorder's use

Loan No: 3936158



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUS INFORMAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTED FOR LEGACY MORTGAGE ASSET TRUST 2018-GS2, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT, whose address is 3217 SOUTH DECKER LAKE DRIVE, WEST VALLITY CITY, UT 84119, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-TIKI SERIES IV TRUST, whose address is 7114 E. STETSON DK, SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns followed, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/26/1998 Original Loan Amount: \$103,500.00

Executed by (Borrower(s)): ERIC R. SLADCIK & LISA M. SLADCIK

Original Lender: FREMONT INVESTMENT & LOAN Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 98266483 in the Recording District of Cook, IL, Recorded on 4/3/1998.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3500 WEST 19TH STREET, HOMEWOOD, ILLUTO'S 60430

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:	DEC 1 6 2021			6)
	NK TRUST NATIONAL ASSOC ER TRUSTEE FOR LEGACY			
	DLIO SERVICING, INC., ITS A		1000 - F	- - -
By:	Miguel Bocanegra	FOLIO CONTRACTO	Vitness Name:	Joni Martinez
Title:	Document Control Officer	- Corpora		
		1989 6		
		3. OLAL		

UTAH

2200407081 Page: 2 of 3

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of Salt Lake
On
Witness my hand and official seal.
(Notary Name): Taylor Davis My commission expires: FFB 17 2022
(Notary Name): Taylor Davis My commission expires: FEB 0.7.2022 TAYLOR DAVIS Notary Public State of Ulah My Commission Expires on: February 7, 2022 Comm. Number: 698910

2200407081 Page: 3 of 3

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EXHIBIT "A"

фонку, мином. THE WEST 130 FEET OF THE EAST 2138 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. Property of County Clerk's Office

3936158 GS_Mar21 14715717