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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2200408035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/04/2022 12:08 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **Chicago Title Land Trust Company, as Trustee under Trust Agreement dated 01/29/97 known as Trust No. 122562-02**, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 08/07/2013, and recorded in the Recorder's Office of Cook County, Illinois, as **Doc. # 1322557091**, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 20-35-309-031-0000

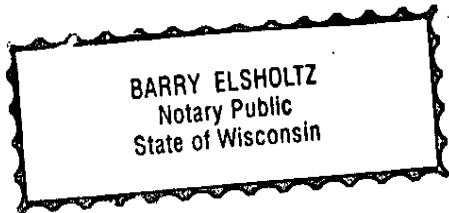
DATED November 30, 2021

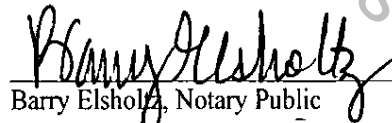
U.S. BANK NATIONAL ASSOCIATION

By 
Rachel Dehne, Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this November 30, 2021 by Rachel Dehne acting in the capacity of Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.




Barry Elsholtz, Notary Public
My Commission Expires 05/21/23

This Instrument was Prepared By:
Robin Gates on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
US BANK NA
ATTN: ROBIN GATES
PO BOX 3487
OSHKOSH WI 54903

Customer #009286
Cost Center #0017142

S ✓
P 2
S ✓
M ✓
SC ✓
F ✓
Not

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EXHIBIT A

[Legal Description]

LOTS 9 AND 10 IN BLOCK 3 IN AUSTIN'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8520 & 8522 S MARYLAND AVE, CHICAGO IL 60619

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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