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Chicago Title Insurance Company Warranty DEED	
ILLINOIS STATUTORY	*2200410052D*
216-SC1410074 2053.	Doc# 2200410052 Fee \$88.00
210-30 11	RHSP FEE:S9.00 RPRF FEE: \$1.00
74 J.	KAREN A. YARBROUGH COOK COUNTY CLERK
	DATE: 01/04/2022 11:34 AM PG: 1 OF 3
	1 *
	Smith
THE GRANTOR(8), Jeanette Starks (Widow) and Sherry of IL, for and in consideration of FEN & 00/100 DOLLARS warrant(s) to Roshi Winslow (Grant's 's Address) 1634 8 following described real estate situated in the County of LOT 15 IN THE RESUBDIVISION OF BLOCK 12 IN THE CI	SingleWomannevermarried) of the City of Chicago ,County of Cook ,State 3, and other good and valuable consideration in hand paid, convey(s) and Christiana , Chicago , IL, COOK, 60623 of the County of COOK , the Cook in the State of Illinois, to wit: RCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND
OF THAT PART LYING NORTH OF OGDEN AVENUE OF T NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME	THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 RIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO: General taxes for the year 2021 and sadditional improvements during the years 2021	evocequent years including taxes which may accrue by reason of new or
Permanent Real Estate Index Number(s): 16-23-404-04	10-0000
Address of Real Estate: 1634 S Christiana Ave CHICAG	GO IL, Chicago, IL, 30023-2639
Dated this 11/24/2 day of	<u> </u>
	s <u>y</u>
Jeanette Starks	S_{\perp}
Shydnith	$\begin{array}{ccc} & & & & & & & & & & & \\ & & & & & & &$
Sherry Smith	T SC
STATE OF HALINGIS, COUNTY OF GARAGE	ss.
l, the undersigned, a Notary Public in and for said County, known to me to be the person(s) whose name(s) <u>CHERR</u>	in the State aforesaid, CERTIFY THAT Jeanette Starke and Sherry Smithpersonally SMYM1 subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that Yrcky Baww Gut and voluntary act, for the uses and purposes therein set for	free th, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	day of Northbur 2001
	(Notary Public)
	(Notary Public)
	E STON STONE

Prepared By:

2200410052 Page: 2 of 3

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Chicago Title Insurance Company
Warranty DEED !LLINOIS STATUTORY
· O _A
Symitty
FHE GRANTOR(S), Jeanette Ctarks (Widow) and Sherry (SingleWomannevermarried) of the City of Chicago ,County of Cook ,State of IL , for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, convey(s) and
varrant(s) to Roshi Winslow (Granker)'s Address) 1634 S Christiana , Chicago , IL, COOK, 60623 of the County of COOK , the
ollowing described real estate situricu in the County of Cook in the State of Illinois, to wit:
OT 15 IN THE RESUBDIVISION OF BLCCK 173N THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND
OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA . MERIDIAN, IN COOK COUNTY, ILLINOIS.
NORTH, RANGE 13, EAST OF THE THIRD FRINCIPA. MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBJECT TO: General taxes for the year 2021 and curt sequent years including taxes which may accrue by reason of new or
additional improvements during the years 2021
Permanent Real Estate Index Number(s): 16-23-404-040-0000
Address of Real Estate: 1634 S Christiana Ave CHICAGO IL, Chicago, IL, 60320-2639
1/- 74-71
Dated this 11-24-21 day of
() and the Atula
Jeanette Starks
Sherry Smith
STATE OF ILLINOIS, COUNTY OF
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jeanette Starks and Sharry Smitth
known to me to be the person(s) whose name(s) subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that SWC signed, sealed, and delivered the said instrument as MCC free
and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this 24th day of Movember 2021
SUSAN M FUERTE
Official Seal
Notary Public - State of Illinois
My Commission Expires Sep 28, 2024
•

Prepared By:

2200410052 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 21GSC140007LP

For APN/Parcel ID(s): 16-23-404-040-0000

LOT 15 IN THE RESUBDIVISION OF BLOCK 12 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND OF THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANS, ET TAX 08-Dec-2021

COUNTY: 125.00
ILLINOIS: 250.00
TOTAL: 375.00

16-23-404-040-0000 | 25,11101627538 | 0-919-089-808