

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2200412121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2022 07:48 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **STEVEN P HIRMER AND GRACE M HIRMER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **11/16/2009** and recorded on **06/04/2010**, in Book N/A at Page N/A, and/or as Document **1015549038** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-06-200-065-0000**

Property Address: **8870 S ELM AVENUE BURR RIDGE, IL 60527**

Witness the due execution hereof by the owner of said mortgage on **12/31/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On 12/31/2021, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1018771637
MIN: **100371500000053528**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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LOAN NUMBER: 1018771637

EXHIBIT A

ALL THAT PART OF THE EAST 300 FEET OF THE WEST 1327.60 FEET OF THE NORTH 1049.15 FEET LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING FURTHER DESCRIBED AS BEGINNING AT THE POINT IN THE SOUTHERLY RIGHT OF WAY LINE WHICH IS 855.66 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 1327.60 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE RUNNING SOUTH ON A LINE PARALLEL TO SAID WEST LINE OF SAID NORTHEAST 1/4 193.49 FEET; THENCE RUNNING PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 300 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE; THENCE NORTHEASTERLY TO SAID RIGHT OF WAY LINE 356.02 FEET TO THE POINT OF BEGINNING (EXCEPT THE 33 FEET THEREOF TAKEN FOR ROAD), IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office