

UNOFFICIAL COPY

Doc#. 2200412345 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2022 09:42 AM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5940898212

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHILLIP J. BRITT AND SUSAN E. BANDURA BRITT** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 07/27/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1821906238**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 29-14-313-026-0000

Property is commonly known as: 1054 E 159TH PL. SOUTH HOLLAND, IL 60473-1705.

Dated this 03rd day of January in the year 2022

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 430056872 DOCR T032201-12:19:29 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of January in the year 2022, by Susan Hicks as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT TWO (2) IN BLOCK SIXTEEN (16) IN THE FIRST (1ST) ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION, BEING A SUBDIVISION OF BLOCK EIGHT (8) IN PACESETTER PARK A SUBDIVISION OF THAT PART OF LOT THREE (3) IN TYS GOUWENS SUBDIVISION AND PART OF LOT FOURTEEN (14) IN THE SUBDIVISION OF LOT FOUR (4) IN TYS GOUWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL QUARTER (SW 1/4) OF SECTION FOURTEEN (14) ALSO: PART OF LOT TWO (2) IN TYS GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER (SW 1/4) OF SECTION FOURTEEN (14), AND PART OF SECTION FIFTEEN (15), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY



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