

UNOFFICIAL COPY

Doc#: 2200412558 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2022 01:41 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **3330427690**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **28-24-421-007-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

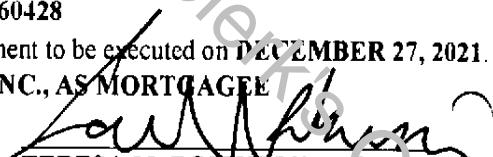
Said Mortgage dated **OCTOBER 02, 2014** executed by **ELNORIA HILLIARD, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 10, 2014** as Instrument No. **1428308154** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 36 IN BLOCK 11 IN CANTERBURY GARDENS UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1747357 IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **16501 PLYMOUTH DR, MARKHAM, IL 60428**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 27, 2021**.

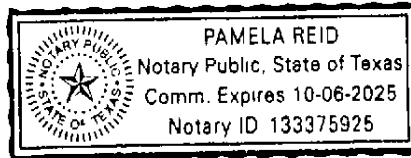
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss.

On **DECEMBER 27, 2021**, before me, **PAMELA REID**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


PAMELA REID (COMMISSION EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211220
QL80401201M - LR - IL

