

UNOFFICIAL COPY

Doc#. 2200412516 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2022 01:22 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300416341

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS SHERMAN AND GAIL GRAZIANI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/23/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1701149233**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 18-05-313-025


Property commonly known as: 4536 HOWARD AVE WESTERN SPRINGS, IL 60558

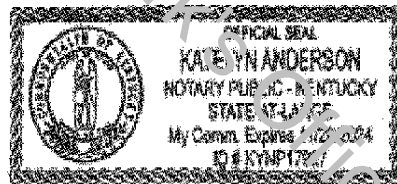
Dated this 3rd day of January in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of January in the year 2022 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 429802325 T032201-12:38:06 [C-2] ERCNIL1



D0089108139

UNOFFICIAL COPY

Loan Number 2300416341

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: LOT 6 IN KNIGHT AND WILSON'S RESUBDIVISION OF BLOCK 11 OF RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52 AND 53 IN SUBDIVISION OF THE WEST 1/2 OF SAID SECTION) IN COOK COUNTY, ILLINOIS



D0089108139

Property of Cook County Clerk's Office