

# UNOFFICIAL COPY

Doc#. 2200418304 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/04/2022 12:55 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0319050423

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANGELA WILLIAMS** to **WELLS FARGO BANK, N.A.**, bearing the date 01/28/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1107417003**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-19-308-003-0000

Property is commonly known as: 11655 S WESTERN AVE, CHICAGO, IL 60643.

**Dated this 03rd day of January in the year 2022**  
**WELLS FARGO BANK, N.A.**



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 430086095 DOCR T032201-09:25:50 [C-2] ERCNIL1



\*D0089091115\*

# UNOFFICIAL COPY

Loan Number 0319050423

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of January in the year 2022, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 430086095 DOCR T032201-09:25:50 [C-2] ERCNIL1



\*D0089091115\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0319050423

'EXHIBIT A'

LOTS 59 AND 60 IN BLOCK "B" IN WALKER'S RESUBDIVISION OF BLOCKS A, B, AND D IN RESUBDIVISION OF BLOCKS A TO F, I, K, TO V WITH LOTS 1 TO 10 AND 17 TO 24, IN BLOCK "G" AND LOTS 1 TO 17 AND 24 TO 32 IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE, AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*430086095\*



\*D0089091115\*

Property of Cook County Clerk's Office