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Doc#. 2200418322 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2022 01:13 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 82402
PH. 208-528-9895

Parcel No. **20-28-309**-021-1000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that American Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 11, 2021 execute 1 by SEAN M CHRISTOPHER SINGLE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original 1 fortgagee, and recorded on MARCH 04, 2021 as Instrument No. 2106310029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 30 FEET OF LOT 4 IN BLOCK 10 IN STORKES SUBDIVISION OF AUBURN, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NOW, 1/1, PLANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7614 S LOWE AVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On DECEMBER 27, 2021, before me, B ROBERSON, Notary Public, personally appear d MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or be claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20211220 BA80501171M - LR - IL

MAN. 1000157010081573

MIN: 100015701008157368

MERS PHONE: 1-888-679-6377