

# UNOFFICIAL COPY



\*2200422048\*

Record and Return to:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1540  
Chicago, IL 60603  
File: W20-0310

Doc# 2200422048 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/04/2022 04:28 PM PG: 1 OF 2

Prepared by:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1540  
Chicago, IL 60603

## AFFIDAVIT AS TO SCRIVENER'S ERROR

**Assignee:** U.S. Bank, National Association, as trustee under the pooling and servicing agreement dated as of May 1, 2006, GSAMP trust 2006-HE3, mortgage pass-through certificates, Series 2006-HE3

**Correct Assignee:** U.S. Bank National Association, as successor in interest to Bank of America National Association, successor by merger to LaSalle Bank National Association, as Trustee for GSAMP Trust 2006-HE3, Mortgage Pass-Through Certificates, Series 2006-HE3

On this 3<sup>rd</sup> day of JANUARY, 2022 before me personally appeared the Affiant, Russell C. Wirbicki, agent and attorney in fact for one or both parties to the Assignment of Mortgage described herein, and being duly sworn and upon oath does hereby state:

Whereas there was an Assignment of Mortgage recorded November 8, 2012 as document no. 1231310148 of the Cook County Recorder, which encumbers the following described property:

UNIT 1326 IN NORTH TOWN VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

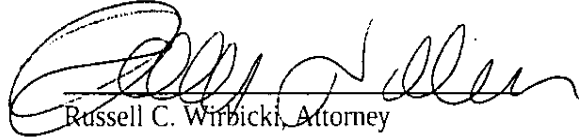
LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-113-100-1119  
Address: 1326 North Burling Street, Chicago, IL 60610

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Whereas Affiant has personal knowledge of the facts described herein and after review, hereby declares that a Scriveners Error was made in the name of the Assignee in the recorded Assignment of Mortgage as set forth above. The recorded Assignment of Mortgage described herein should have been recorded in favor of the correct Assignee, U.S. Bank National Association, as successor in interest to Bank of America National Association, successor by merger to LaSalle Bank National Association, as Trustee for GSAMP Trust 2006-HE3, Mortgage Pass-Through Certificates, Series 2006-HE3 and this Affidavit of Scriveners Error is being recorded to correct said error.

FURTHER AFFIANT SAYETH NOT.

  
Russell C. Wirbicki, Attorney

Subscribed and Sworn to before me  
this 30 day of JANUARY 2022.

\_\_\_\_\_  
Notary Public

