

UNOFFICIAL COPY

Re: SCOTT, George

22 005 899

WARRANTY DEED
(Against Own Acts)

28262
2011

THIS INDENTURE Made this 24th day of July, 19 72, between First Federal Savings & Loan Association of Evansville a corporation duly organized and existing under and by virtue of the laws of the ~~State of~~ United States, of ^{Indiana} located at Evansville, Indiana, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Illinois~~ Illinois to wit:

LOT THIRTY ONE (31) IN BLOCK FIVE (5) IN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF THE SECTION FIVE (5) AND SIX (6), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NO TAXABLE CONSIDERATION

22 005 899

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and all the estate, right, title interest, claim or demand whatsoever of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID First Federal Savings & Loan Association of Evansville, party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said First Federal Savings & Loan Association of Evansville, party of the first part, and none other, it will forever WARRANT and DEFEND.

1972 AUG 8 AM 11 11

Shirley F. Allen

RECORDS OF DEEDS
COOK COUNTY, ILLINOIS
FILED FOR RECORD

AUG-8-72 482118 22005899 4 A - Rec

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IN WITNESS WHEREOF, The said First Federal Savings & Loan Association of Evansville, party of the first part, has caused these presents to be signed by Curtis F. Stinson, its President and countersigned by John F. Stinson, its Executive Vice President, and its corporate seal to be hereunto affixed this 24 day of July, 1972.

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF EVANSVILLE

Corporate Name

Signed and Sealed
In Presence of

George J. Huenslerman

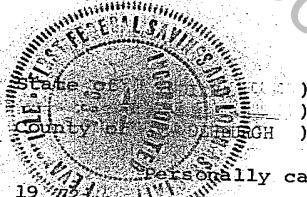
Curtis F. Stinson

Curtis F. Stinson, President
Countersigned:

Harold Duncan

John F. Stinson

John F. Stinson, Executive Vice President



I, _____, personally came before me, this 24th day of July 1972, Curtis F. Stinson, its President and John F. Stinson, Executive Vice President, of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Executive Vice President of said corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said corporation, by its authority.



Deane Schreder

Notary Public, Vanderburgh County,
My Commission: November 15, 1975

22005899

This instrument was drafted by T. R. GRAY, Attorney at Law.

PLEASE RETURN TO:
ALAN GARLAND
ATTORNEY AT LAW
221 North LaSalle St. - 28th Floor
Chicago, Illinois 60601

PLEASE MAIL TAX BILLS TO GRANTEE AT:
Secretary of HUD
Washington, D.C.

END OF RECORDED DOCUMENT