## **UNOFFICIAL COPY**

Doc#. 2200506007 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/05/2022 06:12 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578471139

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83404
Ph. 208-528-9895

PARCEL NO. 19-06-124-050-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, U.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 21, 2015 executed by FRANCISCO J PARRA AND TERESA DESANTIAGO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 06, 2015 as Instrument No. 1512639036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 AND THE NORTH 7-1/2 FEET OF LOT 30 IN CA'S PARK AVENUE ADDITION BEING A SUBDIVISION OF BLOK 12 OF B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INLINOIS.

PROPERTY ADDRESS: 4215 GROVE AVE, STICKNEY, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed (n laNUARY 03, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On JANUARY 03, 2022, before me, DEBORAH REIMER, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DEBORAH REIMER COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

DEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 My Commission Expires Mar 29, 2025

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POD: 20211221 SH8070117IM - LR - IL

MIN: 100196399006820680

MERS PHONE: 1-888-679-6377