

# UNOFFICIAL COPY

Doc#: 2200506145 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/05/2022 09:49 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL No. 17-04-111-032-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 06, 2019 executed by MATTHEW J. PUSATERA, A MARRIED MAN AND JAMES J. HOLMES, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 24, 2019 as Instrument No. 1917508040 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 26 IN BLOCK 1 IN W. L. NEWBERRY'S SUBDIVISION OF BLOCK 1 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.


PROPERTY ADDRESS: 1510 N SEDGWICK ST, CHICAGO, IL 60610

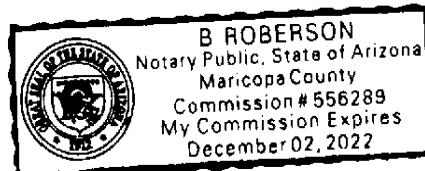
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 29, 2021**.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **DECEMBER 29, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20211215  
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MERS PHONE: 1-888-679-6377