UNOFFICIAL CC

Doc#. 2200507080 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/05/2022 09:48 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0535942981

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KARLA L HIDALGO AND MARIA L HIDALGO AND WILFREDD Y CHAVEZ to FIRST NATIONAL MORTGAGE CORPORATION bearing the date 05/07/1999 and recorded in the Cttice of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 99689663**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 IN BLOCK 7 IN KENDALL'S B'31 MONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF THE NORTH-WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-28-109-012-0000

Property is commonly known as: 3025 N. LUNA AVER UF, CHICAGO, IL 60641.

Dated this 04th day of January in the year 2022

WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE INC JUNE C

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0535942981

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of January in the year 2022, by Susan Hicks as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE INC, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2º 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 430108246 DOCR T042201-12:43:30 [C-1] J.RCNIL1



