

UNOFFICIAL COPY

Doc#: 2200507090 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2022 09:59 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-08-405-027-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 13, 2012** executed by **ALAN B GARBARINO**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 26, 2012** as Instrument No. **1233108273** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1049 W WINONA STREET, CHICAGO, ILLINOIS 60640**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 30, 2021**.
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



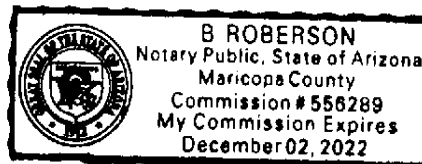
MARIA PUNZO, VICE PRESIDENT


STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **DECEMBER 30, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20211223
BA8050117IM - LR - IL




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Attached to the Release of Mortgage dated December 30, 2021

BA8050117IM- 244328672- GARBARINO

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0311549034, ID# 14-08-405-027, BEING KNOWN AND DESIGNATED AS:

PARCEL 1:

LOT 26, EXCEPT THE WEST 24 FEET AND THE EAST 102.11 FEET THEREOF IN BLOCK 7 IN ARGYLE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORES SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROES SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORES SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8.0 FEET OF THE WEST 24.0 FEET OF LOT 26 IN BLOCK 7 IN ARGYLE BEING A SUBDIVISION OF LOTS 1 AND 2 IN FUSSEY AND FENNIMORES SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1 AND 2 OF COLEHOUR AND CONARROES SUBDIVISION OF LOT 3 OF SAID FUSSEY AND FENNIMORES SUBDIVISION, IN COOK COUNTY, ILLINOIS.