# **UNOFFICIAL COPY**

Doc#. 2200507160 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/05/2022 11:27 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 7001198638

#### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by YURI POLUEKTOV AND SRIKALA AYYAGARI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/15/2021 and recorded in the Office of the Recorder of COGY County, in the State of Illinois, in Document # 2117328504.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 10-15-411-047-0000

Property is commonly known as: 9036 TRIPP AVE, 5K DKIE, IL 60076-1608.

Dated this 05th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCC'SSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 430060586 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100661190008561620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I052201-12:18:15 [C-3] ERCNIL1





\*D0089209892\*

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Loan Number 7001198638

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of January in the year 2022, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMCRC 430060586 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190008561620 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T052201-12:18:15 [C-3]





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#### 'EXHIBIT A'

LOT 6 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 7 TOGETHER WITH THE EAST HALF OF THE NORTH-SOUTH 16 FOOT VACATED ALLEY LYING WEST OF AND ADJOINING LOT 6 (EXCEPT THE NORTH 5 FEET THEREOF) AND NORTH 27 FEET OF LOT 7 IN BLOCK 2 IN EVANSTON MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*430060586\*

