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Doc#: 2200512053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2022 06:34 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0623252327

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOVAN GAVRIC AND ERIN K GAVRIC** to **JPMORGAN CHASE BANK, N.A.**, bearing the date 06/11/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1217812080**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 1 IN LYMAN TRUMBULL'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-23-403-030-0000

Property is commonly known as: 1626 S HOMAN AVE, CHICAGO, IL 60623.

Dated this 04th day of January in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 429909890 MRC DOCR T042201-09:38:16 [C-1] ERCNIL1



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Loan Number 0623252327

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of January in the year 2022, by Justin Borkowski as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 429909890 MRC DOCR T042201-00:38:16 [C-1] ERCNIL1



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Property of Cook County Clerk's Office