

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2200512209 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2022 08:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000053478**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **HASSAN DARUGAR AND FARHANA DARUGAR, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**

Dated: 02/08/2013 Recorded: 02/13/2013 as Instrument No: 1304408448

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **13-32-123-017-0000**

County: Cook County, State of Illinois

Property Address: 2157 NORTH MCICKER AVE CHICAGO, ILLINOIS 60639

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/27/2021**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **12/27/2021**, before me, **Lena Archibald**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

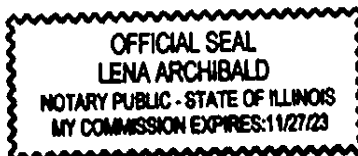
Witness my hand and official seal.

Lena Archibald

Notary Public: **Lena Archibald**

My Commission Expires: **11/27/2023**

Commission #: **905089**



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"EXHIBIT A"

LOT 18 IN BLOCK 3 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO THE PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 40221, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office