## **UNOFFICIAL COPY**

Doc#. 2200512307 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/05/2022 12:27 PM Pg: 1 of 3

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This Document Prepared By:
MELISSA TAY (LOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834/12
(208) 528-9895

Tax/Parcel #: 27-10-400-042-1111

When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

### ASSIGNMENT OF MORTGAGE

For Value Received, COUNTRYWIDE HOME LOANS, INC., FORMERLY DBA AMERICA'S WHOLESALE LENDER, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634. does lervoy grant, sell, assign, transfer and convey, unto SPECIALIZED LOAN SERVICING LLC (herein "Assigner"), whose address is 6200 S. QUEBEC ST., GREENWOOD VILLAGE, CO 80111.

A certain Mortgage dated MARCH 16, 1999 having been given to secure payment of \$25,000.00, which Mortgage is recorded on APRIL 1, 1999 in INSTRUMENT NO. 56316541 of the official Records of COOK COUNTY, State of ILLINOIS, made and executed by EILEEN FUGHES, AN UNMARRIED WOMAN, to and in favor of original mortgagee, AMERICA'S WHC1 ESALE LENDER, upon the following property located at 9166 CLAIRMONT COURT, UNIT W, ORLAND PARK, ILLINOIS 60462 and situated in COOK COUNTY, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Wintrack #: 14088918



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

| DEC 2 1 2021                                | coi                      | INTRYWIDE HO!                  | ME LOANS INC  | FORMERI'   | V DRA       |
|---|--------------------------|--------------------------------|---|--|-------------|
| Date  | AMERI                    | CA'S WHOLESAI<br>TGAGE SOLUTIO | LE LENDER, BY   | FIRST AMER   | RICAN       |
|   |                          |                                | By: 10  | F/NS   | E., _       |
|   |                          |                                | Lisa M  | cSwain <sup>(Sig</sup>   | nature)     |
| 600   |                          |                                |   | (Print N<br>VICE PRESI   |             |
|   | ce Below This Line for A | cknowledgments                 |   |  | _           |
| State of TEXAS County of DALLAS             |                          |                                |   |  |             |
| This instrument DEC 2 1 2021                | was acknow               | 1;                             | before<br>sa McSwain  | me   | on<br>, the |
| VICE PRESIDENT of FIRS                      |                          |                                | E SOLUTIO   | )NS, LLC   | AS          |
| ATTORNEY-IN-FACT FOR                        | AMERICA'S W              | /HOLESALE                      | LENDER,   | a company  | y, on       |
| behalf of the company.                      | 4                        | <b>'</b>                       |   |  |             |
| This notarial act was                       | an online notarizat      | ion reing com                  | munication te   | chnology   |             |
| Letre Mound                                 |                          |                                | )   |  |             |
| Notary Public  Printed Name: Leticia Sharad | lin                      |                                | LETICIA SHA<br>Notaty Public, St.<br>Comm. Expires<br>Notary ID | ate of Texas<br>04-29-2025   | <b> </b>    |
|   |                          | Minne                          |   | A STATE OF THE PARTY OF THE PAR | ı           |
| My commission expires: 04-                  | 24-2025                  |                                |   |  |             |

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#### EXHIBIT A

BORROWER(S): EILEEN HUGHES, AN UNMARRIED WOMAN

LOAN NUMBER: 13795580008493751

LEGAL DESCRIPTION:

UNIT 127 IN MANORHOMES SOMERSET PARK CONDOMINIUM #1, AS DELINEATED ON A SURVEY OF A TRACT OF LAND IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, AND COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 10-69246 REOCRDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 252,0578, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL. IN COOK COUNTY, ILLINOIS.

Clart's Office ALSO KNOWN AS: 9166 CLAIRMONT COURT, UNIT W, ORLAND PARK, ILLINOIS 60462

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13795580008493751

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