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WARRANTY DEED

THE GRANTORS, **GEORG** ZUEND and ELISABETH ZUEND. husband and wife, of Chicago, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged. CONVEY WARRANT to T2 CONCEPT LLC, an Illinois Limited Liability Company with the add est of 756 W. 30th St. Chicago, Illinois 60616 in fee simple forever, the following described Real Estate:

Doc#.2200515030 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/05/2022 01:51 PM PG: 1 OF 6

Address of Property: 1464 S MICHIGAN AVENUE, UNIT 1308, CHICAGO, L 60605

> PARKING 167

Parcel ID Number: 17-22-107-069-1104 and 17-22-107-069-1371

LEGAL DESCRIPTION: See Exhibit A actuabled hereto and made a part hereof.

situated in the County of Cook, State of Illinois. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2021 and subsequent years.

DATED this **20** day of

ilecentre, 2021

CITION CONTRACTOR

___(SEAL)

ķ

GEORG ZUEND

ELISABETH ZUEND

(SEAL)

File nr: A1 200129

After recording mail to:
Altima Title, U.C.

444 N. Milwaukee Ave. Chicago, IL 60631 Ph. 312-651-6070

2200515030 Page: 2 of 6

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STATE OF) Washington)				
) SS COUNTY OF <u>CLAPLAIM</u> .)				
I, the undersigned, a Notary Public	in and for said County a	nd State, do Hereby	certify that	
GEORG ZUEND and ELISABETI	H ZUEND, personally knov	vn to me to be the s	ame persons	
whose names are subscribed to the fo acknowledged that they signed, sealed	d and delivered the said instr	before me this day in rument as their free a	person, and nd voluntary	
act, for the uses and purposes therein WITNESS me hand and official seal t	\circ	MBOX 202	1	
Andre 7000	ANDREW J GRIFFITHS Notary Public	, 202		:
NOTARY PUBLIC	State of Washington Commission # 173869 My Comm. Expires Sep 8, 2022			
Ronol Desor Prepared by Parikh Law Group, LLC	2, 1.0 S. Wacker Dr., Suite 26	600, Chicago, IL 6060	6	
MAILTO: T2 CONCEPT LLC	SEND SUBS T2 CONCER	EQUENT TAX BIL	LS TO:	
16679 WindSor Ct.			79 WINDSOR	CT.
Lemont, IL 60439	- Children + To	agns Ken	IUNI ,	

1005 CCC 745 CCC 745

60439

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File No: AT200129

EXHIBIT "A"

UNIT 1308 AND GARAGE UNIT P-167 IN THE 1464 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR AN ALLEY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID COUNTY CLERK'S DIVISION RECORDED APRIL 23, 1878, IN BOOK 13 OF PLATS, PAGE 78, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE NORTH 4.64 FEET THEREOF) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1. OF THE SAME DEPTH AS LOT 1 (EXCEPT FROM EAST THOSE PARTS TAKEN AS ALLEY). 'IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 25 FEET OF LOT 1 (EXCEPT THE A PART TAKEN FOR AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS AT A POINT 772.7 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE RUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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File No: AT200129

BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WABASH AVENUE; THENCE RUNNING SOUTH 25 FEET; THENCE EAST TO THE WEST LINE OF MICHIGAN AVENUE; THENCE NORTH ON SAID WEST LINE, 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR AND USED AS AN ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

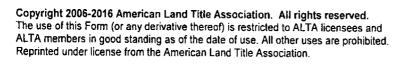
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2008 AS DOCUMENT 0803903091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property Address: 1464 S MICHICAN AVE UNIT 1308 SOF COUNTY CIGAT'S OFFICE

PARKING 167 CHICAGO, IL 60605

Parcel ID Number: 17-22-107-069-1104/1271

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Property of Cook County Clerk's Office





20220101690218 | 0-817-153-680 COUNTY: ILLINOIS:

103.75 207.50

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Total does not include any applicable penalty or interest due 17-22-107-069-1104 20220101690218 | 1-941-096-080

TOTAL:

2,178.75 *

CHICAGO

1,556.25 622.50

Property of County Clerk's Office