



2200516052

Doc# 2200516052 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/05/2022 03:30 PM PG: 1 OF 2

Account Number: NA-M GREENE FAX SP

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by MICHAEL STEVEN GREENE, as Mortgagors to TCF National Bank to which The Huntington National Bank is successor by merger and recorded on 01/03/2019, and recorded in Doc # 1900306070, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 155 N ABERDEEN ST, UNIT 303, CHICAGO, IL 60607 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 17-08-429-021-1008, 17-08-429-021-1026, 17-08-429-021-1027, 17-08-429-021-1028

Dated: 12-14-21

The Huntington National Bank
successor by merger to TCF National Bank

SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 12-14-21 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by LUCY EM
The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231
Record and return to:
The Huntington National Bank
P.O. Box 1558
Columbus, Oh 43272-4195



AMY L. PERRY
Notary Public, State of Ohio
My Comm. Expires 01/18/2022
Recorded in Fairfield County

S Y
P 2
S 1
M Y
SC Y
E Y
INT all

UNOFFICIAL COPY

Fidelity National Title

Commitment Number: 21-151859-PTG

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNITS 303, P-12, P-14 AND P-15 IN 155 N. ABERDEEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OR THE FOLLOWING DESCRIBED PARCELS OF LAND,

PARCEL 1A:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 35 FEET OF LOTS 3 AND 4 DEEDED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1923 RECORDED MARCH 21, 1924 AS DOCUMENT 8340042), INCLUDING THE PRIVATE ALLEY LYING NORTH AND ADJOINING AFORESAID LOTS 3 AND 4, IN PHELPS AND OTHERS SUBDIVISION OF LOT 14 IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

LOTS 13 AND 15 (EXCEPT THE SOUTH 35 SAID LOT 15 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED FEBRUARY 20, 1924 RECORDED MARCH 21, 1924 AS DOCUMENT 8340043) IN BLOCK 31 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0919744049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF ROOF TERRACE SPACE FOR UNIT 303, STORAGE SPACE FOR UNIT 303, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0919744049.

C.K.A: 155 N Aberdeen St Unit 303, Chicago, IL 60607-1665
P.I.N. 17-08-429-021-1008, 17-08-429-021-1026, 17-08-429-021-1027, 17-08-429-021-1028