

# UNOFFICIAL COPY

Doc#: 2200520367 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/05/2022 10:26 AM Pg: 1 of 3

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

This Document Prepared By:  
**MELISSA TAYLOR**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**(208) 528-9895**  
Tax/Parcel #: 28-33-405-014-0000

When Recorded Mail To:  
**FIRST AMERICAN MORTGAGE**  
**SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER** (herein "Assignee"), whose address is 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019.

A certain Mortgage dated **AUGUST 21, 1997** having been given to secure payment of \$133,250.00, which Mortgage is recorded on **AUGUST 22, 1997** in **INSTRUMENT NO. 97-617554** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **GREGORY FRAZIER AND JUNE A. FRAZIER, HIS WIFE**, to and in favor of original mortgagee, **DRAPER & KRAMER MORTGAGE CORP.**, upon the following property located at **17859 VISTA DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478** and situated in **COOK COUNTY**, State of **ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 24 2021  
Date

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

By: Rachel D. Norah  
(Signature)  
Rachel D. Norah  
(Print Name)  
VICE PRESIDENT

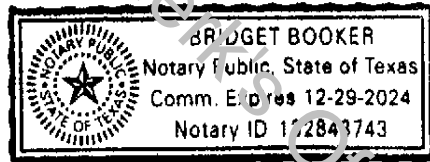
\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

State of TEXAS  
County of DALLAS

This instrument was acknowledged before me on DEC 24 2021 by Rachel D. Norah, the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., a company, on behalf of the company.

N/A This notarial act was an online notarization using communication technology

Bridget Booker  
Notary Public



Printed Name: Bridget Booker

My commission expires: 12/29/2024



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## EXHIBIT A

**BORROWER(S): GREGORY FRAZIER AND JUNE A. FRAZIER, HIS WIFE**

**LOAN NUMBER: 13795070004299795**

**LEGAL DESCRIPTION:**

UNIT 1755<sup>9</sup> IN PAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HOWLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95336974 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND BASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ALSO KNOWN AS: 17859 VISTA DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478

