

UNOFFICIAL COPY

Doc#. 2200520407 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2022 11:59 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0151351558

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MANJULA PANCHAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/05/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2101516025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-34-227-047-0000

Property is commonly known as: 6880 N LINCOLN AVE, LINCOLNWOOD, IL 60712.

Dated this 05th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 429786850 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR
MIN 100032412206543016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T052201-12:15:52 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of January in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL ONE: THE NORTHEASTERLY 52.75 FEET OF LOTS 112, 113, AND 114, IN LINCOLN-CRAWFORD PRATT BOULEVARD SUBDIVISION OF THE SOUTH HALF OF THE EAST 15 ACRES AND SOUTH HALF OF THE WEST 25 ACRES (EXCEPT THEREFROM THE SOUTH 39 FEET OF THAT PART WEST OF LINCOLN AVENUE) OF SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: LOT 112, AFORESAID (EXCEPT THE SOUTHEASTERLY 6.25 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF AND ALSO EXCEPTING THE NORTHEASTERLY 145.00 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF).



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Property of Cook County Clerk's Office