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Doc#. 2200604046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/06/2022 09:41 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolferskluwer.com

Prepared By:

NORTHBROOK BANK & TRUST, N.A.

SHIRLEY CLESCERI 245 WAUKEGAN ROAD NORTHFIELD , IL 60093

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OVINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbrook Bank & Trust Company, N.A., as assignee from American Enterprise Bank, pursuant to the Asset Purchare Agreement between Northbrook Bank & Trust Company and American Enterprise Bank, dated July 31, 2018. or as hereby certify that a certain Mortgage, bearing the date 01/30/2014, made by Jefferson Park Psychiatry Holdings L.C., to Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Ravenswood Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated August 6, 2010, on real property located in Cock County, State of Illinois, with the address of 5420 N Milwaukee Ave., Chicago, IL, 60630 and further described as:

Parcel ID Number: 13-08-211-038-0000, and recorded in the office of Cook County, as Instrument No: 1407249042, on 03/13/2014, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated January 13, 2014 with Instrument #14072450/J Description/Additional information: See attached. 245 Waukegan Road, Northfield, IL, 60093

Dated this 01/05/2022

Lender/ Northbrook Bank & Trust Company, N.A., as assignee from American Enterprise Bank, pursuant to the Asset/Purchase Agreement between Northbrook Bank & Trust Company and American Enterprise Bank, dated

July 31, 2018.

By Likasz Moryl

is Assistant Vice President

By: Dawn Gregory tts: Vice President

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., as assignee from American Enterprise Bank, pursuant to the Asset Purchase Agreement between Northbrook Bank & Trust Company and American Enterprise Bank, dated July 31, 2018., and personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/05/2022 .

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

Topony or Cook County Clark's Office JEFFREY O MODENA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Exploss 89/25/2022

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LOT 19 (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE IN BLOCK 1 IN MILWAUKEE AVENUE PRONT, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN OLIVER H. HORTON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING BETWEEN RAND ROAD AND MILWAUKEE PLANT ROAD IN SECTION 8, TOWNSHIP 40 NORTH, BANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOT 19 (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN BLOCK 1 IN MILWAUKEE AVENUE FRONT, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN OLIVER H, HORTON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING BETWEEN RAND ROAD AND MILWAUKEE PLANT ROAD IN SECTION 8, TOWNSHIP 40 NORTH; RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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