## UNOFFICIAL CC

Doc#. 2200606196 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/06/2022 11:33 AM Pg: 1 of 2

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0044153997

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SATISH BABU ALAPATI AND SANTHI S NANNAPAÑENI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/25/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1723304058**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: THE NORTH 21.21 FEET OF LOT 4 IN GARIBALDI SQUARE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH-IN DECLARATION OF EASEMENT, RECORDED AS DOCUMENT 88065290.

Parcel ID Number 17-17-302-056-0000

Property is commonly known as: 1433 W HARRISON ST, CH'CAGO, IL 60607-3200.

Dated this 06th day of January in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR The Clark QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 429661935 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRM M1N 100039033827344759 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062701 12:15:49 [C-2] **ERCNIL1** 





\*D0089273629\*

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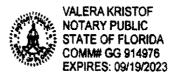
## **UNOFFICIAL COPY**

Loan Number 0044153997

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of January in the year 2022, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 429661935 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) NRM MIN 100039033827344759 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T062201-12:15:49 [C-2]



