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Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2022 09:42 AM Pg: 1 of 4

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Prepared By:
VILLAGE BANK & TRUST, N.A.
SHIRLEY CLESCERI
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust, N.A.** does hereby certify that a certain Mortgage, bearing the date **04/25/2017**, made by **Jaymin Patel**, to **Village Bank & Trust, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **9725 S Karlov Ave., Unit 202, Oak Lawn, IL, 60453** and further described as:

Parcel ID Number: **24-10-226-065-1070**, and recorded in the office of **Cook County**, as **Instrument No: 1712849263**, on **05/08/2017**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated April 25, 2017 with Instrument #1712849264

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **01/05/2022**

Lender: **Village Bank & Trust, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

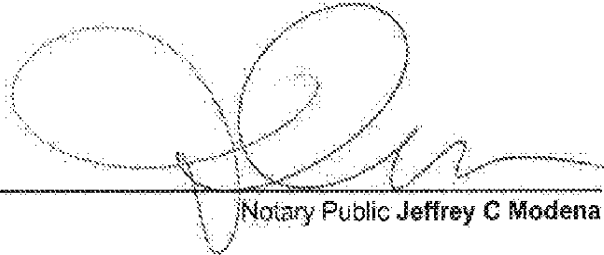
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

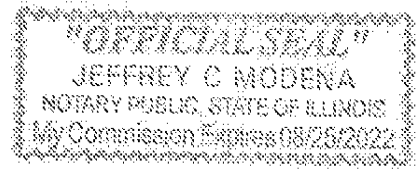
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 01/05/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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UNIT NUMBER 9725-202 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 535.48 FEET OF LOT 2 IN BARTHOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24492625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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