UNOFFICIAL COPY

Doc#. 2200607036 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/06/2022 07:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN EY THESE PRESENT, Midland States Bank, GRANTEE, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confesser, Joes hereby Remise, Convey, Release, and Quit-Claim unto:

FD Chicago Illinois South Ashie ad Avenue, LLC, an Illinois Limited Liability Company, GRANTOR,

of the county of <u>Cook</u> and State of <u>Illinois</u> all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE and ASSIGN WENT OF RENTS bearing the date of the <u>27th</u> day of <u>June</u>, <u>2016</u> recorded in the Recorder's Office of the county of <u>Cool</u>, in the State of <u>Illinois</u> on the <u>6th</u> day of <u>July</u>, <u>2016</u> as <u>Document</u> #1618816034 AND #1618816035, the premises therein described as follows, to wit:

Lots 1, 2, 3, 4, 5, 6 and 7 (except that part of said lots vacated for widening of Ashland Avenue) in Block 12 in E.O. Lanphere's Addition to Englewood, being a subdivision of Block 1 to 15 and the North 1/2 of Block 16 inclusive, of Sea's Subdivision of the East 1/2 of the Southeast 1/4 of Section 19, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 6800 S Ashland Ave, Chicago, IL 60636

PARCEL #: Lot 1: 20-19-415-022-0000; Lot 2: 20-19-415-023-0000; Lot 3: 20-13-115-024-0000; Lots 4, 5, 6 and 7: 20-

19-415-045-0000 LOAN #: 1060004143

Situated in the county of <u>Cook</u> in the State of <u>Illinois</u> together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said deed of trust and assignment of rents have been paid, cancalled and surrendered.

Witness the hands and seals this 6th day of January, 2022.

By:

JANICE GODI, DOCUMENT MANAGEMENT SPECIALIST

Midland States Bank

Attest:

DONNA FITZGERALD, ASSISTANT MANAGER

Midland States Bank

2200607036 Page: 2 of 2

UNOFFICIAL COPY

STATE OF MISSOURI)	
)SS
CITY OF ST. LOUIS)	

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that <u>JANICE GODI</u> and <u>DONNA FITZGERALD</u> personally known to be <u>DOCUMENT MANAGEMENT SPECIALIST</u> and <u>ASSISTANT MANAGER</u> respectively of **Midland States Bank**, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such <u>DOCUMENT MANAGEMENT SPECIALIST</u> and <u>ASSISTANT MANAGER</u> respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 6th day of January, 2022.

FATP CK MURPHY
NOTARY PI'3LID-NOTARY SEAL
STATE OF ATS SOURI
ST. LOUIS COMMISSION EXPIRES COTOBER 24, 2025
COMMISSION NUMBER 1, 1637969

Notary Public

tutoMuphy

This Release Deed prepared by <u>PATRICK MURPHY</u> c/ Mi lland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 5991 South Highway 94, Welson Spring, MO 63304.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.