

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2200612045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2022 06:43 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOVAN GAVRIC AND ERIN K GAVRIC** to **JPMORGAN CHASE BANK, N.A.**, dated **07/28/2015** and recorded on **08/07/2015**, in Book N/A at Page N/A, and/or as Document **1521957333** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-03-400-037-0000**

Property Address: **5822 N ROGERS AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **01/05/2022**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **01/05/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1463084821

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Loan No. 1463084821

EXHIBIT A

Land Situated in the County of Cook In the State of IL

THE SOUTHWESTERLY 12 FEET OF LOT 28 AND ALL OF LOT 29 AND THE NORTHEASTERLY 1 FOOT OF LOT 30 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4, INCLUSIVE, IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6575048 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office