

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2200612057 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2022 06:50 AM Pg: 1 of 4

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTINA FAZIAN** to **JPMORGAN CHASE BANK, N.A.**, dated **06/23/2011** and recorded on **07/11/2011**, in Book N/A at Page N/A, and/or as Document **1119257034** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-02-126-02-4014**

Property Address: **4019 S LAKE PARK AVE # 1 CHICAGO, IL 60653**

Witness the due execution hereof by the owner of said mortgage on **01/05/2022**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**

PARISH OF **OUACHITA** } s.s.

On **01/05/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1805010290

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Loan Number: 1805010290

## EXHIBIT A

### PARCEL 1:

UNIT 4019-2 IN THE LAKE PARK CRESCENT CITYHOMES CONDOMINIUM (AS HERENAFTER DESCRIBED), AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.2. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO) CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AN ILLINOIS MUNICIPAL CORPORATION, AS LESSOR, AND LAKEFRONT ASSOCIATES I LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED APRIL 4, 2007, WHICH LEASE WAS RECORDED APRIL 6, 2007 AT DOCUMENT 0709634071, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF 99 YEARS BEGINNING ON APRIL 4, 2007 AND ENDING APRIL 30, 2106; AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

### PARCEL A:

LOTS 3, 4, 5, 6, 7, 8, 9, 10 AND 11 AND OUTLOT B IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 00304668270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREON).

### PARCEL B:

LOTS 16, 17, 18, 19, 20, 21, 22, 23 AND 24 AND OUTLOT A IN BLOCK 1, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS

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OF COOK COUNTY, ILLINOIS, (EXCEPT THE BUILDING AND IMPROVEMENTS LOCATED OR TO BE LOCATED THEREIN).

**PARCEL C:**

LOTS 3, 4, 5, 6 AND 7 AND OUTLOT B IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808803115, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 9 AND 9A, LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT ATTACHED AS EXHIBIT "B" TO THE CONDOMINIUM DELCARATION AFORESAID.

**PARCEL 3:**

THE PERPETUAL NON-EXCLUSIVE RIGHT AND EASEMENT APPURTENANT TO PARCELS 1, 2 AND 3 TO ENTER UPON THE RENTAL PROPERTY TO CONSTRUCT, INSTALL, MAINTAIN, RELOCATE, RESTORE, REPLACE AND REPAIR CERTAIN SIDEWALKS, DUMPSTER PADS AND ANY ANCILLARY PAVED AREAS THAT MAY BE NECESSARY OR DESIRABLE, FROM TIME TO TIME, ON WHICH TO LOCATE GARBAGE DUMPSTERS AND PROVIDE PEDESTRIAL ACCESS FROM THE CITY HOMES AND RENTAL SIXFLATS (DESCRIBED THEREIN) TO SUCH GARBAGE DUMPSTERS TO BE LOCATED IN, ACROSS, ALONG, UPON AND UNDER THE EASEMENT AREA IN ACCORDANCE WITH THE ATTACHED SITE PLAN AND (B) TO ENTER UPON THE EASEMENT AREA AS NECESSARY TO OBTAIN THE BENEFITS OF THE FOREGOING EASEMENTS, INCLUDING THE RIGHT TO ACCESS AND USE GARBAGE DUMPSTERS PLACED WITHIN THE EASEMENT AREA FOR THE DISPOSAL OF GARBAGE AND THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS RESERVED THEREIN CREATED BY THE RECIPROCAL EASEMENT AGREEMENT MADE BY LAKE PARK CRESCENT ASSOCIATES I L.P., AN ILLINOIS LIMITED PARTNERSHIP (RENTAL OWNER) AND LAKEFRONT ASSOCIATES ILLC, AN ILLINOIS LIMITED LIABILITY COMPANY (SALE OWNER), DATED APRIL 4, 2007 AND

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RECORDED APRIL 6, 2007 AS DOCUMENT 0709634074 WHICH RENTAL PROPERTY IS DESCRIBED AS FOLLOWS:

LOTS 1, 2, 12, 13, 14, 15, 25 AND 26 IN BLOCK 1, LOTS 1, 2, 8 AND 9 IN BLOCK 2, ALL IN LAKE PARK CRESCENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030468270 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office