

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2200612070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2022 06:55 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ADAM M SCHWARTZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **09/25/2020** and recorded on **11/16/2020**, in Book **N/A** at Page **N/A**, and/or as Document **2032139359** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-16-204-029-1033**

Property Address: **4901 GOLF RD UNIT 309SKOKIE, IL 60077**

Witness the due execution hereof by the owner of said mortgage on **01/05/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **01/05/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROPER RATE, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4022830137
MIN: **101541519002574052**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 4022830137

EXHIBIT A

Parcel 1:

Unit 309 as delineated on survey of the following described real estate (hereinafter referred to as "parcel"): That part of the East 1/2 of the Northeast 1/4 of Section 16, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Northwest corner of the East 33 rods of said Northeast 1/4; thence South 00°03'30" West on the West line of said East 33 rods of the Northeast 1/4, a distance of 153.12 feet; thence North 90°00'00" West, a distance of 20.37 feet for the place of beginning of the tract of land hereinafter described; thence South 30°00'00" West, a distance of 79.0 feet; thence North 60°00'00" West, a distance of 100.41 feet; thence North 90°00'00" West, a distance of 181.63 feet; thence North 00°00'00" West, a distance of 72.0 feet; thence North 90°00'00" East, a distance of 179.69 feet; thence North 00°00'00" East, a distance of 10.0 feet; thence South 79°36'32" East, a distance of 44.40 feet; thence South 30°00'00" West, a distance of 12.0 feet; thence South 60°00'00" East, a distance of 104.78 feet to the place of beginning, all in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Harris Trust and Savings Bank, a corporation of Illinois, as Trustee under Trust Agreement dated May 13, 1967 and known as Trust No. 32766, and not individually, filed in the office of the Registrar of Deeds of Cook County, Illinois as Document LR2813918; together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and survey); and The (exclusive) right to the use of Parking Space Number 6, a limited common element as delineated on the survey attached to the Declaration aforesaid filed as Document LR2813918.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements, covenants and restrictions dated November 12, 1970 and filed in the Office of the Registrar of Titles on November 17, 1970 as LR2530976 and as created by Deed (or Mortgage) from Harris Trust and Savings Bank, a corporation of Illinois, as Trustee under Trust Agreement dated May 15, 1967 and known as Trust No. 32766 to A1 Chemow and Adelaide Chemow dated August 5, 1975 and filed August 26, 1976 as Document LR2826129 for ingress and egress.