

UNOFFICIAL COPY

Doc#: 2200612212 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2022 10:06 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3450291839

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 13-31-107-008-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 23, 2020** executed by **MARY LOU M. NEWCOMBE, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 21, 2020** as Instrument No. **2035616158** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 10 IN RESUBDIVISION OF LOTS 8 TO 13 (EXCEPT THE NORTH 20 FEET OF SAID LOTS 8 AND 9 HERETOFORE DEDICATED FOR ALL) AND VACATED ALLEY LYING BETWEEN SAID LOTS IN BLOCK 8 IN MONTCLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30 ALL TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2303 N NEVA AVE, CHICAGO, ILLINOIS 60707**

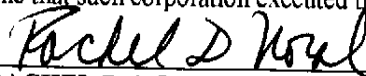
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 04, 2022**.

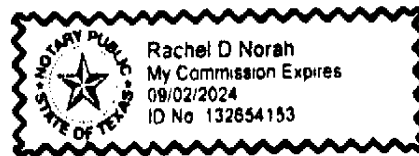
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


SUSAN O'GORMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **JANUARY 04, 2022**, before me, **RACHEL D. NORAH**, personally appeared **SUSAN O'GORMAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RACHEL D. NORAH (COMMISSION EXP. 09/02/2024)
NOTARY PUBLIC



POD: 20211228
QL8040120IM - LR - IL
