

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2200618233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2022 11:32 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 04/10/2018, AS INST # 1810006024 AND THE ASSIGNMENT RECORDED ON 05/17/2018, AS INST # 1813749117.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said Mortgage is dated 01/09/2003, and made by **MALLELA VILLAREAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded 01/17/2003 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0030085905**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNIT 2B, 11 WATERFORD ROAD (NOW KNOWN AS 707 WATERFORD ROAD) IN THE LAKEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25252295 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 07-27-102-020-1490

Property is commonly known as: 707 WATERFORD ROAD #2B, SCHAUMBURG, IL 60193.

Dated this 06th day of January in the year 2022

COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 06th day of January in the year 2022, by Susan Hicks as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 430191402 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2021-RPL3-PT24-SALE MIN
10006500000020826 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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