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Doc#. 2200618335 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2022 12:25 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0017879180

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 20-23-116-034-1004



RELEASE OF MORTGAGE

The undersigned, **FORETHOUGHT LIFE INSURANCE COMPANY**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 28, 2007** executed by **CARLOS ADAMS AND RHYPHINE ADAMS, (HUSBAND & WIFE)**, Mortgagor, to **M&I BANK FSB**, Original Mortgagee, and recorded on **DECEMBER 14, 2007** as Instrument No. **0734856002** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **6518 S GREENWOOD AVE, CHICAGO, IL 60637-4314**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 30, 2021**.

FORETHOUGHT LIFE INSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT


CAITLIN BUONO, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 30, 2021**, before me, **MELANIE HANSON**, personally appeared **CAITLIN BUONO** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR FORETHOUGHT LIFE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2026)
NOTARY PUBLIC



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SP8100114IM - 0017879180 - ADAMS

LEGAL DESCRIPTION

PARCEL 1: UNIT 2S, IN 6516-18 SOUTH GREENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 IN BLOCK 4 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2001 AS DOCUMENT NUMBER 0010692575, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER PS3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010692575

Property of Cook County Clerk's Office