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2200633024

TPOSTAT JOD

COUNTRY

ASSIGN collateral

STATE

RESTATE covered collateral

Doc# 2200633024 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT RHSP FEE:\$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** KAREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK B. E-MAIL CONTACT AT FILER (optional) DATE: 01/06/2022 11:12 AM PG: 1 OF 2 filings@loanpalsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Paramount Equity Mortgage, LLC DBA Loanpal P.O. Box 4387 Portland, OR 57208 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. \overline{X} This FINANCING STATEMENT AMENDMENT is to be filed (for record) 1a. INITIAL FINANCING STATEMEN FE'LF . "IMBER (or recorded) in the REAL ESTATE RECORDS 2106713001 3/8/2021 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the rin non; Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and (iso i idirate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement Jeni fied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of "liese three boxes to: · Check one of these two boxes: CHANCAme and/or address: Complete item 6a c 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record CURRENT RECORD INFORMATION: Complete for Party Information Change - pre ride or by one name (6a or 6b) 6a ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONA_N .m. ADDITIONAL NAME(S)INITIAL(S) SUFFIX Paul Kromrav 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one nx == (18 or 7b) (ime exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 75 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9e or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9e. ORGANIZATION'S NAME

Paramount Equity Mortgage, LLC DBA Loanpal

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(SYINITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
2003029542 TERM Kromray

DELETE collateral

CITY

ADD collateral

7c. MAILING ADDRESS

Indicate collateral

8. COLLATERAL CHANGE: Also check one of these four boxes:

2200633024 Page: 2 of 2

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UCC FINANCING STATEMENT	AMENDMENT	ADDENDUM
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FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2106713001 3/8/2021 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form			
Paramount Equity Mortgage, LLC DBA Loanpal			
r aramount Equity Wortgage, EEC DD71 Eounpai			
OR			
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL ANATE			
ADDITIONAL NAME(S)INI 1AJ ,31	SUFFIX		
42 Nov. (DS0T00)		THE ABOVE SPACE IS FOR FILING OFFICE L	
13. Name of DEBTOR on related financing structment (Name of a current Debtor of reconnection on the Community of the Commu			13); Provide only
13a. ORGANIZATION'S NAME			
OR OR THE PROPERTY OF THE PROP			
1 13b. INDIVIDUAL'S SURNAME	PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
15. This Financing Statement amendment:		n of real estate:	
covers timber to be cut covers as extracted collateral X is filed as a fixture	e filing		
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	16856 EI	m Lane Dr Tinley Park, II 60477-2808	
Paul Kromray			
	County	Cook	
	Gount		
	APN	28302030280000	
	1		
	1/4 (EXC	NBLOCK 2 IN PARKSIDE, BEING A SUB EPT THE SOUTH 330 FEET OF THE TH LE MERIDIAN, IN COOK COUNTY, ILLIN 55 - 1 - 34 - (L 13	IRD