

# UNOFFICIAL COPY

Doc#: 2200704170 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/07/2022 12:53 PM Pg: 1 of 4

**Recording Requested By/Return To:**

Final Docs Team  
Quicken Loans, LLC  
635 Woodward Avenue  
Detroit, MI 48226  
(313)373-0000

**This Instrument Prepared By:**

Rachael Killam  
1050 Woodward Ave  
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3487755443

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## Assignment of Mortgage

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For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC

, its successors and assigns, does hereby assign and transfer to Charles Schwab Bank, SSB

, a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 3000 Schwab Way, Westlake, TX 76262

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated November 4, 2021, made and executed by Madeline Beauregard and Noel Ravitz, wife and husband

whose address is 2737 N Janssen Ave, # B, Chicago, IL 60614-1132

to and in favor of Rocket Mortgage, LLC, FKA Quicken Loans, LLC

following described property situated in Cook County, State of Illinois upon the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.  
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 11/22/21

Book/Liber#:

Document Number: 2132608035

Page#:

MIN: 100039034877554438

MERS Phone: 1-888-679-6377

6586366222

MERS Assignment of Mortgage  
Bankers Systems™ VMP®  
Wolters Kluwer Financial Services © 2016



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such Mortgage having been given to secure payment of Four Hundred Sixty Eight Thousand and 00/100


( \$ 468,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
2132608035 ) of the Records of  
Cook County, State of  
Illinois and all rights accrued or to accrue under such Mortgage.

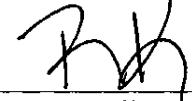
To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on  
January 5, 2022 .

  
\_\_\_\_\_  
Witness Ashley Poturica

**Mortgage Electronic Registration Systems, Inc.**  
("MERS") as nominee for Rocket Mortgage,  
LLC, its successors and assigns

  
\_\_\_\_\_  
Witness Allison Poloni

By:   
\_\_\_\_\_  
(Signature)  
Rachael Killam  
Assistant Secretary to MERS

\_\_\_\_\_  
Attest



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## Acknowledgement

Commonwealth/State of Michigan  
County of Wayne

On this the 5th day of January, 2022, before me,

Christina Altman  
Notary Public of Michigan, the undersigned officer, personally appeared

Rachael Killam, who acknowledged himself/herself to be the  
Assistant Secretary to MERS of Mortgage Electronic Registration  
Systems, Inc. as nominee for Rocket Mortgage, LLC,  
a corporation, and that he/she, as such Assistant Secretary to MERS, being  
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name  
of the corporation by himself/herself as Assistant Secretary to MERS.

In witness whereof I hereunto set my hand and official seal.



MERS Assignment of Mortgage VMP-1162B (0503)  
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CHRISTINA ALTMAN  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires May 4, 2026  
Acting in the County of Wayne

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## LEGAL DESCRIPTION

Order No.: 21ST03293NA

For APN/Parcel ID(s): 14-29-302-159-1055

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UNIT 2737"L" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office