

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
NANDAN KHATRI
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2200704210 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/07/2022 02:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: NANDAN KHATRI

Lender ID: **83M**
Loan #: **2069421788**
Investor Loan #: **83M**
MIN: **1002989-4722/22178-3**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HSBC BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRENDAN MCDERMOTT AND MARGARET MCDERMOTT

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HSBC BANK USA, N.A., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 09/09/2019 Recorded: 09/27/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1927013086

Loan Amount: **\$720000.00**

Legal Description: **THE SOUTH 1/2 OF LOT 20 AND THE NORTH 12.5 FEET OF LOT 21 IN BLOCK 10 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-08-120-012**

County: Cook County, State of Illinois

Property Address: 5310 N MAGNOLIA AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/07/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: David Q. Fagan

Name: **DAVID Q FAGAN**

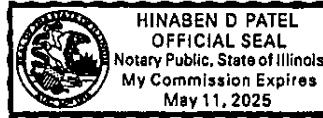
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On **01/07/2022**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**

My Commission Expires: **05/11/2025**

Drafted By: **NANDAN KHATRI**

Property of Cook County Clerk's Office