### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KESALON HARRIS
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2200706003 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/07/2022 06:03 AM Pg: 1 of 3

1500012107 ALLAN M MENDEL PO Date: 12/21/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399010037701

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALLAN M MENDEL AND KIMBERLY REILLY, HUSBAND AND WIFE
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated April 23, 2016 calling for the original
principal sum of dollars (\$258,000.00), and recorded in Mortgage Record, page and/or instrument # 1618247146,
of the records in the office of the Recorder of COOK COUNTY, VLINOIS, more particularly described as follows, to
wit:

3739 WALTERS AVE, NORTHBROOK IL - 60062 Tax Parcel No. 04-07-403-005-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>January</u>, <u>2022</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

15 Clark

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#### 1500012107

MIN# 100196399010037701 MERS PHONE: 1-888-679-6377

**ALLAN M MENDEL** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>January</u>, <u>2022</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COLE HOLLAND

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public COLE HOLL AND My commission expires 4/28/2026

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## **UNOFFICIAL COPY**

**ALLAN M MENDEL** 

<u>1500012107</u>

PO Date: 12/21/2021

#### **EXHIBIT A**

LOT TEN (10) IN BLOCK ONE (1), IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATE, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH PRANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197.