

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Samir Mohammad  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2200706226 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/07/2022 01:51 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Samir Mohammad

Lender ID: **M24**  
Loan #: **1465096624**  
Investor Loan #: **M24**  
MIN: **100196399023434705**  
MERS Phone #: **(888) 679-6377**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NOEL BLANCO MOURELLE, SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/01/2020 Recorded: 04/21/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2011207181

Loan Amount: **\$198850.00**

Legal Description: UNIT NUMBER '5469-1N' IN THE INGLESIDE COURT CONDOMINIUM HOMES-SOUTH AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 4-7/8 'NCHE'S LOT 6, ALL OF LOT 7 AND THE NORTH 49 FEET 9- 1/2 INCHES OF LOT 10 BLOCK 20 EGANDALE. A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY 18 ATTACHED AS EXHIBIT A TO TUE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24776936 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Parcel Tax ID: **20-11-328-028-1005**

County: Cook County, State of Illinois

Property Address: 5469 S INGLESIDE AVE UNIT 1N, CHICAGO, IL 60615

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **01/06/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

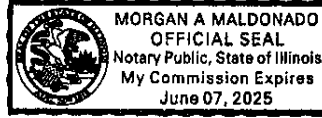
# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **01/06/2022**, before me, **MORGAN A MALDONADO**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Morgan A. Maldonado*



Notary Public: **MORGAN A MALDONADO**

My Commission Expires: **06/07/2025**

Drafted By: **Samir Mohamad**

Property of Cook County Clerk's Office