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Doc#. 2200712029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/07/2022 06:09 AM Pg: 1 of 4

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600132610
MOHAMMED MANSOUR
PO Date: 12/27/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MOHAMMED MANSOUR AND DANIA SALEM
to **PNC BANK NATIONAL ASSOCIATION** dated May 2, 2020 calling for the original principal sum of dollars
(\$133,400.00), and recorded in Mortgage Record , page and/or instrument # **2018913084**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
11030 S ROBERTS RD UNIT 2, PALOS HILLS IL - 60465
Tax Parcel No. **23-14-400-120-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of January, 2022.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MOHAMMED MANSOUR

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **January, 2022** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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MOHAMMED MANSOUR

7600132610

PO Date: **12/27/2021**

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: PARCEL 1: THAT PART OF THE EAST 344 FEET EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 344 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 56 SECONDS EAST, ALONG THE SOUTH LINE OF SAID EAST 344 FEET, 14.49 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS EAST ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET, 35.96 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION OF THE JUPITER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 46 MINUTES 33 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS EAST 24.82 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 43 MINUTES 54 SECONDS WEST ALONG SAID CENTERLINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS WEST 24.85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN,

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UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION
RECORDED DECEMBER 6, 1994 AS DOCUMENT 04021791. TAX ID: 23-14-400-
120-0000.

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